

The Responsio ad Lutherum, written by Thomas More under the pseudonym of Guilielmus Rosseus, represents an important phase of the violent controversy that developed between Luther and Henry VII after the publication in 1521 of the Kings Assertio Septem Sacramentorum. Here, for the first time, More entered the field of polemical, religious warfare, beginning a career as Catholic apologist which he was to continue in his English works during the next ten years. The present edition is based on the 1523 Rosseus text, with full collations from the earlier, and unique, Baravellus issue and from the 1565 Louvain printing. For the first time, Mores racy diatribe is fully translated into English, with the Latin and English texts printed in parallel. The editors Introduction traces the background of the controversy and analyzes at length Mores important revisions in his text as he worked out his view of the papal primacy. The Commentary traces the nature of the conflict between More and Luther, emphasizing the shades of development in Luthers though. Historical, biblical, and patristic allusions in the text are explicated and analyzed. The Responsio should no longer, in view of this volume, occupy the position which it has held for so long—the most neglected of all Mores major works. Mr. Headley is associate professor of history at the University of North Carolina. The translator, Sister Scholastica Mandeville of the Order of Sisters Adorers of the Most Precious Blood, teaches at the Provincial Motherhouse, Ruma, Illinois.

Into the Darkest Corner, The Lost Code of Changdo, Avventure letterarie di un giorno, o, Consigli di un galantuomo a vari scrittori (Il Lapazio) (Italian Edition), One-upmanship: Being some account of the activities and teaching of the Lifemanship Correspondence College of One-upness and Gameslifemastery, In A New World; or, Among The Gold Fields Of Australia,

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